

**ADVISING PLAN FOR: SECONDARY SCIENCE**

**DATE:** \_\_\_\_\_.

<b>YEAR</b>	<b>FALL</b>		<b>SPRING</b>		<b>MAY/JUNE/JULY</b>	
First Year	<u>Course</u> FYS	<u>Credit</u> 2	<u>Course</u> EDUC 200 <sup>F,S</sup>	<u>Credit</u> 3	<u>Course</u> EDUC 225 (May)	<u>Credit</u> 3
	_____	_____	EDUC 201 <sup>F,S</sup>	1	EDUC 226	1
	_____	_____	_____	_____	TOTAL	_____
	_____	_____	_____	_____	"Hope Comes to Watts" May Term (counts for IDS 200-GLD, CH 2, and/or other courses. Please see professors if interested.)	
	_____	_____	_____	_____	*Can be taken any year.	
	TOTAL	_____	TOTAL	_____		
Second Year	<u>Course</u> EDUC 225 <sup>F,S</sup>	<u>Credit</u> 3	<u>Course</u>	<u>Credit</u>	<u>Course</u>	<u>Credit</u>
	EDUC 226 <sup>F,S</sup>	1	_____	_____	_____	_____
	EDUC 270 <sup>F,S</sup>	4	_____	_____	_____	_____
	_____	_____	_____	_____	TOTAL	_____
	_____	_____	TOTAL	_____	Rosebud Reservation South Dakota May Term (counts for IDS 200-GLD, CH 2, REL 2, or Senior Seminar).	
	TOTAL	_____			*Can be taken any year.	
Third Year	<u>Course</u> MINOR METHODS*	<u>Credit</u> 3	<u>Course</u> EDUC 285 <sup>F,S</sup>	<u>Credit</u> 3	<u>Course</u>	<u>Credit</u>
	MINOR METHODS FP*	1	EDUC 286 <sup>F,S</sup>	1	_____	_____
	EDUC 275 <sup>F,S</sup>	3	EDUC 287 <sup>F,S</sup>	2	_____	_____
	EDUC 276 <sup>F,S</sup>	1	_____	_____	TOTAL	_____
	_____	_____	_____	_____	Liverpool June Term (counts for EDUC 360/1- GLI).	
	TOTAL	_____	TOTAL	_____	*Can be taken once EDUC 285/6 is completed.	
Fourth Year	<u>Course</u> EDUC 360	<u>Credit</u> 2	<u>Course</u> EDUC 480	<u>Credit</u> 10	<u>Course</u>	<u>Credit</u>
	EDUC 361	1	EDUC 455	1	_____	_____
	EDUC 331	3	EDUC 500	1	_____	_____
	EDUC 332	1	IDS 452	4	_____	_____
	_____	_____	_____	_____	TOTAL	_____
	TOTAL	_____	TOTAL	_____		

F,S indicates a course is offered both semesters.

\*Minor Methods only necessary if minor is NOT in the field of science.

REQUIREMENTS TO COMPLETE	WHAT DATE TO DO THIS
MTTC PRE TEST (Formerly Basic Skills)	
APPLY TO TEACHER ED PROGRAM	
APPLY FOR STUDENT TEACHING	
FINGERPRINTING	
MTTC SUBJECT AREA TESTS	
CPR/FIRST AID CERTIFICATION DATE	

**OTHER SUGGESTIONS/REMINDERS:**

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